

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371				ATTORNEY'S DOCKET NO. US030151US		
INTERNATIONAL APPLICATION NO. PCT/IB2004/051016		INTERNATIONAL FILING DATE June 26, 2004		U.S. APPLICATION NO. (if known, see 37 CFR 1.5) 10/560722		
TITLE OF INVENTION TWO-DIMENSIONAL TRANSDUCER ARRAYS FOR IMPROVED FIELD OF VIEW						
APPLICANT(S) FOR DO/EO/US SUDOL, Wojtek						
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following: <ol style="list-style-type: none"> 1. <input type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) has been transmitted by the International Bureau. 3. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <div style="margin-left: 20px;"> <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> have not been made and will not be made. </div> 						
The following document(s) or information are included: <ol style="list-style-type: none"> 4. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)) 5. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98, with <input checked="" type="checkbox"/> copy of International Search Report. 6. <input type="checkbox"/> Information Disclosure Statement with: <input type="checkbox"/> copy of _____ cited references. 7. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 8. <input checked="" type="checkbox"/> A preliminary amendment 9. <input type="checkbox"/> A power of attorney and/or change of address letter 10. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 11. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 12. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> 13. <input checked="" type="checkbox"/> Receipt Confirmation Postcard 						
The following fees have been submitted:				CALCULATIONS PTO USE ONLY		
14. <input checked="" type="checkbox"/> Basic national fee \$ 300				<div style="font-size: 1.2em;">\$ 900</div>		
15. <input checked="" type="checkbox"/> Examination fee (Int'l prelim. exam. report NOT prepared by USPTO) \$ 200						
16. <input checked="" type="checkbox"/> Search Fee (Int'l Search Report prepared and provided to the Office.) \$ 400						
TOTAL OF 14, 15 and 16 =						
CLAIMS		# FILED	# EXTRA	RATE	<div style="font-size: 1.2em;">\$ 1550</div>	
Total claims 29 - 20 =		9	X \$50 = \$450			
Independent claims 4 - 3 =		1	X \$200 = \$200			
TOTAL FEES FOR CLAIMS =						
Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +				<div style="font-size: 1.2em;">\$ 40</div>		
TOTAL FEES ENCLOSED =				<div style="font-size: 1.2em;">\$1590</div>		
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. <u>14-1270</u> .						
SEND ALL CORRESPONDENCE TO PHILIPS ELECTRONICS NORTH AMERICA Intellectual Property & Standards P.O. Box 3001 Briarcliff Manor, NY 10510-8001			USPTO CUSTOMER NO. <div style="font-size: 1.5em; border: 1px solid black; padding: 5px; display: inline-block;">24737</div>		 Michael E. MARION, Reg. No. 32,266 Tel.: (914) 333-9619	
CERTIFICATE OF EXPRESS MAILING						
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22313-1450," on the date indicated below.						
EXPRESS MAILING LABEL NO.: EV 312 071 594						
DATE OF EXPRESS MAILING: 15 DECEMBER 2005						
NAME & SIGNATURE OF DEPOSITOR: <div style="text-align: center;">G. LAMPRECHT</div>						

BEST AVAILABLE COPY

RECIPIENT

The sender has requested notification upon delivery.
Immediately upon receipt, please telephone:

Name: _____

Tel. No.: () _____

FIRMLY

PLEASE PRESS FIRMLY

PLEASE PRESS FIRMLY

VERY URGENT

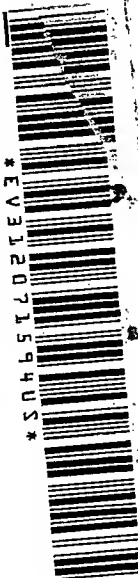
Please Rush To Addressee

UNITED STATES POSTAL SERVICE®

EXPRESS MAIL

www.usps.com

10/560728



EV312071594US

EV312071594US

ORIGIN (POSTAL USE ONLY)		DELIVERY (POSTAL USE ONLY)	
PO ZIP Code	Day of Delivery	Time	Employee S
	<input type="checkbox"/> Next <input type="checkbox"/> Second	<input type="checkbox"/> AM <input type="checkbox"/> PM	
Date In	<input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM	Time	Employee S
Mo. Day Year	Military	<input type="checkbox"/> AM <input type="checkbox"/> PM	
<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Int'l Alpha County Code		
Weight	Acceptance Clerk Initials		
Lbs. Ozs.			
No Delivery			
<input type="checkbox"/> Weekend <input type="checkbox"/> Holiday			
CUSTOMER USE ONLY		EXPRESS MAIL	
METHOD OF PAYMENT		UNITED STATES POSTAL SERVICE®	
Express Mail Corporate Acct. No.		MAIL	
FROM: (PLEASE PRINT)		TO: (PLEASE PRINT)	
PHONE		PHONE	
PHILIPPS INTELLECTUAL PROPERTY & STANDARDS		MAIL STOP 1000	
800 238 7002 MANOR		PO BOX 1650	
21140 CLIFF MANOR		ALEXANDRIA	
10310-8001			
		EXPRESS	

PRESS HARD.

FOR PICKUP OR TRACKING CALL 1-800-222-1811 www.usps.com

FOR PICKUP OR TRACKING CALL 1-800-222-1811

*
1640 U.S. POSTAGE P B
0315 \$46.100 DE
9498 MAILED FROM ZIP COI